

# LOUISIANA STATE SENATE

## Committee Members

Senator Dan W. "Blade" Morrish  
*Chairman*  
Senator John Milkovich  
*Vice Chair*  
Senator Conrad Appel  
Senator Gerald Boudreaux  
Senator Beth Mizell  
Senator Michael A. Walsworth  
Senator Mack A. "Bodi" White, Jr.



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## Committee Staff

Tamara N. Heidenthal  
Secretary

Cheryl M. Serrett  
Analyst

## Senate Committee on Education

NOTICE OF MEETING  
APRIL 14, 2016  
UPON ADJOURNMENT  
JOHN J. HAINKEL, JR. ROOM

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF MINUTES

APRIL 7, 2016

## IV. LEGISLATION TO BE CONSIDERED

- |               |                |   |
|---------------|----------------|---|
| <b>SCR 44</b> | <b>MORRISH</b> | <b>BESE</b> Provides for legislative approval of the Minimum Foundation Program formula for the 2016-2017 fiscal year. (8/1/16)                               |
| <b>SB 147</b> | <b>GATTI</b>   | <b>SCHOOLS</b> Provides for charter schools to pay a proportionate share of the local school district's of Teachers' Retirement System UAL payment. (6/30/16) |
| <b>SB 149</b> | <b>GATTI</b>   | <b>SCHOOLS</b> Provides relative to the funding of virtual charter schools. (gov sig)   |

<b>SB 170</b>	<b>MORRISH</b>	<b>SCHOOLS</b> Provides relative to BESE authorization of Type 2 charters. (gov sig)
<b>SB 198</b>	<b>GATTI</b>	<b>BESE</b> Prohibits BESE from granting Type 2 charters in certain school districts. (gov sig)
<b>SB 260</b>	<b>MORRISH</b>	<b>SCHOOLS</b> Provides relative to local charter authorizers and Type 1B charter schools. (gov sig)
<b>SB 361</b>	<b>MORRISH</b>	<b>STUDENTS</b> Provides relative to student eligibility to participate in the Student Scholarships for Educational Excellence Program. (gov sig)
<b>SB 432</b>	<b>PETERSON</b>	<b>SCHOOLS</b> Provides for return of certain RSD schools to the transferring school board. (gov sig)

V. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE

VI. ADJOURNMENT

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, ON THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), AT THE BILL ROOM IN THE BASEMENT, OR BY CALLING THE PULS LINE 342-2456.

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Dan W. "Blade" Morrish